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April 19, 2006

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Applicant:

Uttam Ghoshal et al.

Title:

Cooling of Electronics by Electrically Conducting Fluids

Application No.: 10/768,767

67 Filed:

January 30, 2004

Examiner:

Melvin Jones

Group Art Unit: 3744

Atty. Docket No.: 089-0001-1

Conf. No.:

7044

## Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

| $\boxtimes$           | Response to Non-Final Office Action mailed December 19, 2005 (2 page(s))             |  |  |  |  |  |  |  |
|-----------------------|--|--|--|--|--|--|--|--|
| $\boxtimes$           | Petition for Extension of Time (one month) (2 page(s))                               |  |  |  |  |  |  |  |
|                       | Information Disclosure Statement ( page(s)), including PTO/SB0/8A and/or             |  |  |  |  |  |  |  |
|                       | PTO/SB/08B ( page(s)), and copies of reference(s)                                    |  |  |  |  |  |  |  |
|                       | Other: (2 page(s))   |  |  |  |  |  |  |  |
| $\boxtimes$           | Other: Terminal Disclaimer to obviate a double patenting rejection over prior patent |  |  |  |  |  |  |  |
| 6,708,501 (2 page(s)) |  |  |  |  |  |  |  |  |
| $\boxtimes$           | Other: Terminal Disclaimer to obviate a double patenting rejection over prior patent |  |  |  |  |  |  |  |
| 6,658,861 (2 page(s)) |  |  |  |  |  |  |  |  |
| $\boxtimes$           | Transmittal Letter (2 page(s));  |  |  |  |  |  |  |  |
| $\boxtimes$           | Return postcard;   |  |  |  |  |  |  |  |

The Total Fee has been calculated as shown below:

|   | Pending Claims | Claims Extra Claims Previously Paid |                     | Fees |  |  |  |  |
|---|----------------|-------------------------------------|---------------------|------|--|--|--|--|
| Total Claims                                      | 17             | - 20 =                              | $0 \times $50.00 =$ | 0.00 |  |  |  |  |
| Independent Claims                                | 3              | - 3 =                               | 0 x \$200.00 =      | 0.00 |  |  |  |  |
| Multiple Dependent Claims (if any) - \$360.00 fee |                |                                     |                     |      |  |  |  |  |
| Additional Claims Fee                             | \$ .00         |                                     |                     |      |  |  |  |  |
| Fee For Extension Of                              | \$120.00       |                                     |                     |      |  |  |  |  |
| Other Fees: (filing                               | \$260.00       |                                     |                     |      |  |  |  |  |
| TOTAL FEE DUE:                                    | \$ 380.00      |                                     |                     |      |  |  |  |  |

| l Small   | entity statu  | s is entitled | to be | asserted | for the | application  |
|-----------|---------------|---------------|-------|----------|---------|--------------|
| القالات ا | Cillity Statu | s is chulicu  | TO DC | assericu | ioi uic | application. |

A check is enclosed for the Total Fee shown above.

☐ Please charge the Total Fee shown above to Deposit Account <u>50-0631</u>.

The Commissioner is hereby authorized to charge any deficiency in fees and any additional fees under 37 C.F.R. § 1.16 or 1.17, that may be required during the pendency of this application, and to similarly credit any overpayment, to Deposit Account 50-0631.

ZAGORIN O'BRIEN GRAHAM LLP

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## CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that, on the date shown below, this correspondence is being

- ☑ deposited with the US Postal Service with sufficient postage as first class mail and addressed as shown above.
- facsimile transmitted to the US/Patent and Trademark Office.

Andrew C. Graham

<del>4-19-06</del> Date

EXPRESS MAIL LABEL:

Respectfully submitted,

Andrew C. Graham, Reg. No. 36,531

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